



Da li je renesansna arhitektura u Karlovcu i dalje prisutna i u kojoj mjeri?

Kako se upisati u diskurs renesanse?

Igor Čulig, prof.

Ova prezentacija nastala je uz finansijsku podršku Europske unije i Ureda za udruge Vlade Republike Hrvatske. Za sadržaj je isključivo odgovoran nositelj projekta KA-MATRIX – Udruga za društveni razvoj, te partneri Udruga za razvoj građanske i političke kulture Karlovac Polka, Grad Karlovac, Fakultet političkih znanosti i Veleučilište u Karlovcu, i ne može se smatrati službenim stavom Europske unije ili Ureda Vlade Republike Hrvatske za udruge.



SVETA LIGA bitna za
mobilnost talijanskih
graditelja

Lepantska bitka
7. listopada 1571.

Nakon pomorskog
poraza, Osmanlije se
usredotočuju
na kopnene putove

7. listopada 1593.
osnovana Palmanova



SUPRAINTENDANTI (GLAVNI INŽINIERI) VOJNE GRANICE

Giovanni Salustio Peruzzi

(Siena 1511./12. – Austrija 1573.)

od 1567. u službi Maksimilijana II.

-projektant Karlovca?

Ottavio Baldigara

r.-u Trstu, na dužnosti od 1568. za Mađarski teritorij

Giullio Baldigara

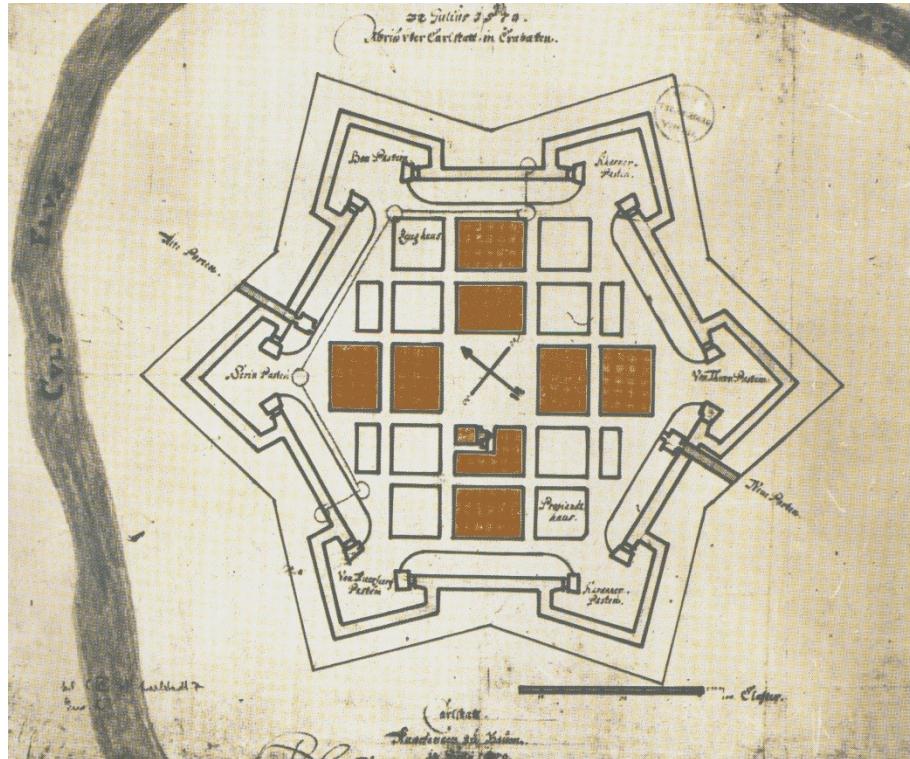
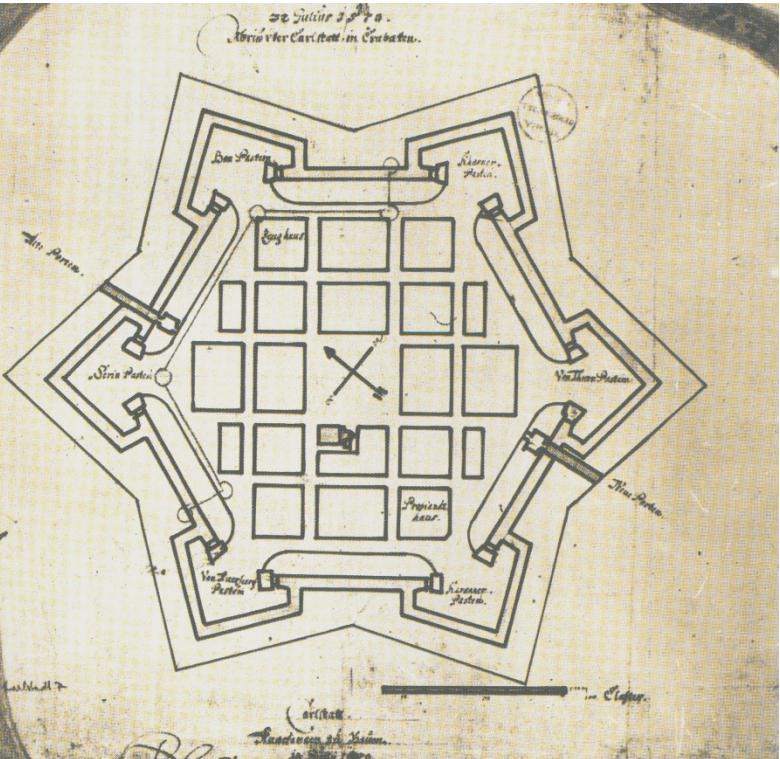
r.-u Trstu, već oko 1567. priprema projekt za izgradnju Novih Zamky
(odobren 1571., započet 1580.)

Giuseppe Vintana

r. u Gorici

u službi od 1576. – 1584. -odabir lokacije Karlovca 1578.

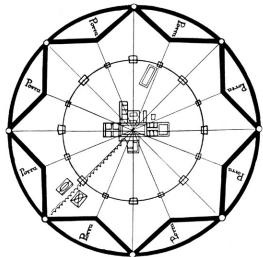
Martin Gambon
r.-u Trstu, „izvođač radova”



Manirizam i ideologija „predziđa kršćanstva”



urvus (brazda)
urbs (grad)
urbanizam
urvus = zagreb



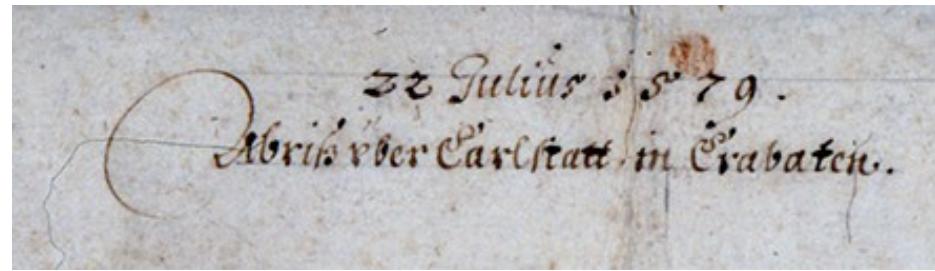
Sforzinda

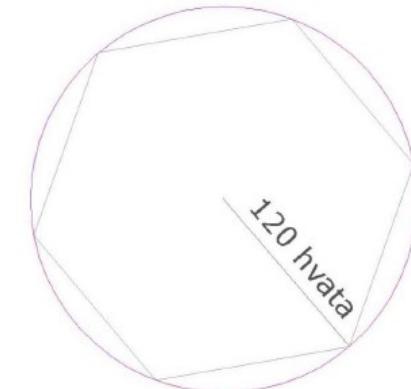
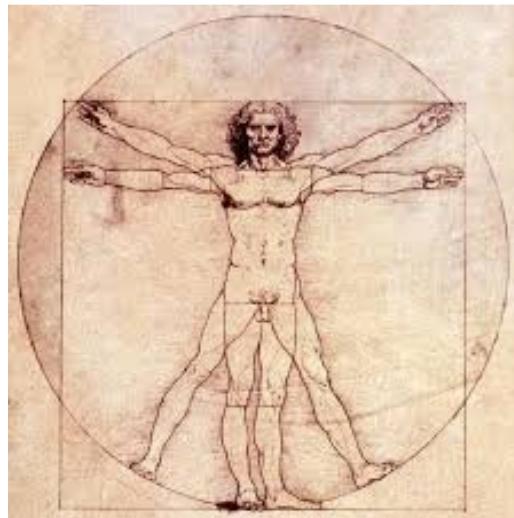
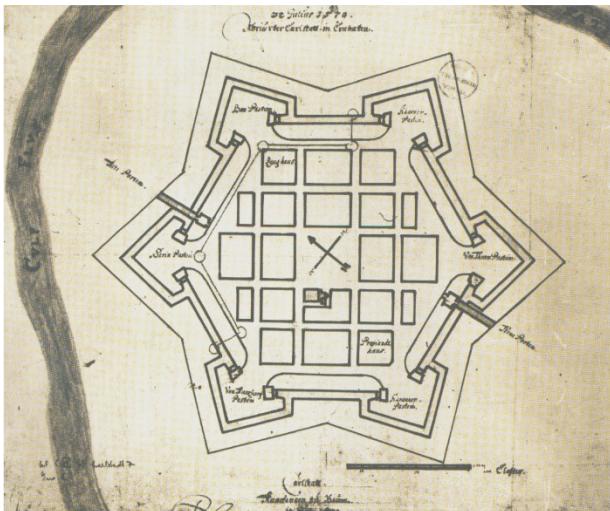
15. travnja 1460.
godine u
10 sati i 21 minuti i



„Novi-grad”

13. srpnja 1579.





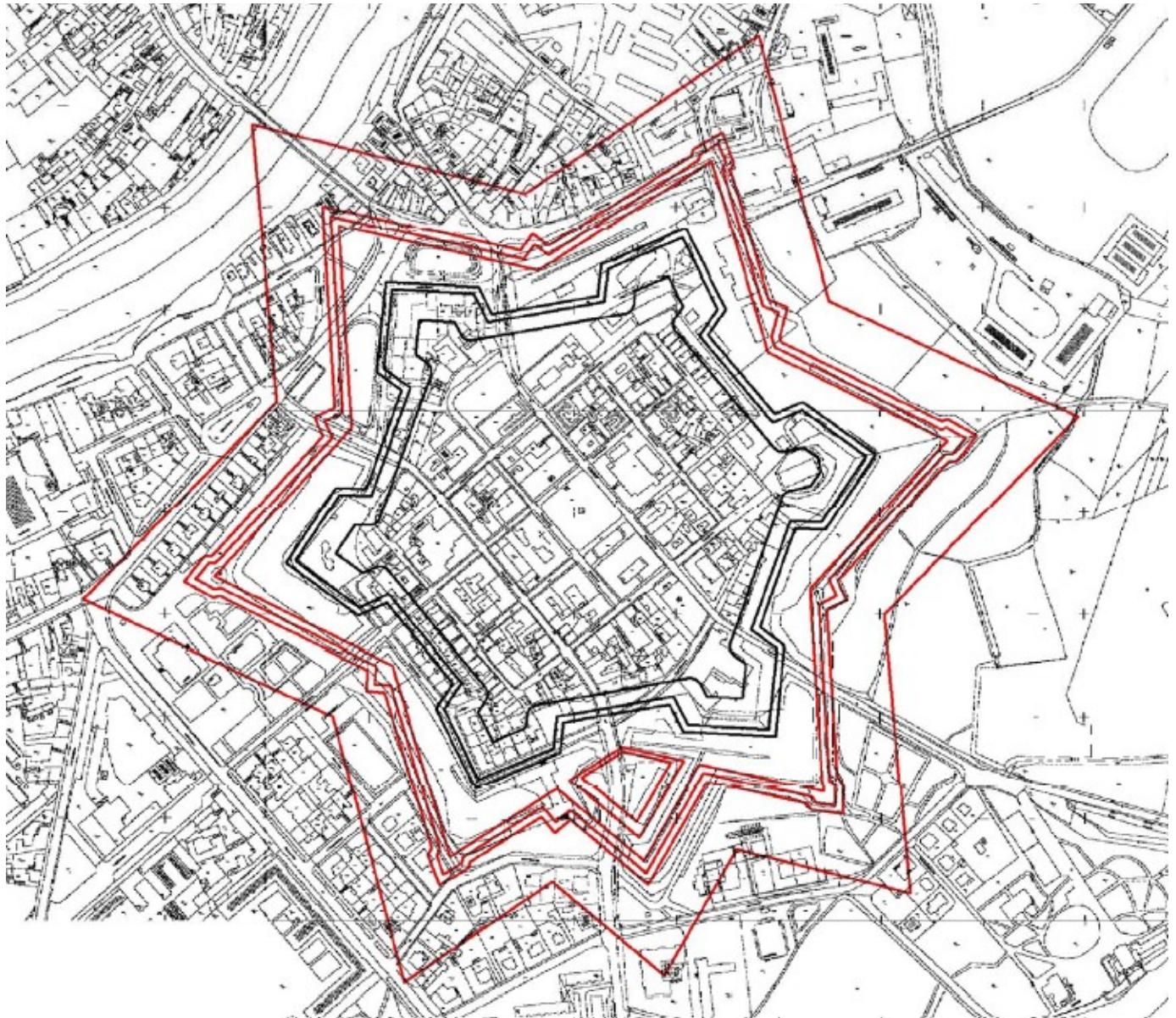
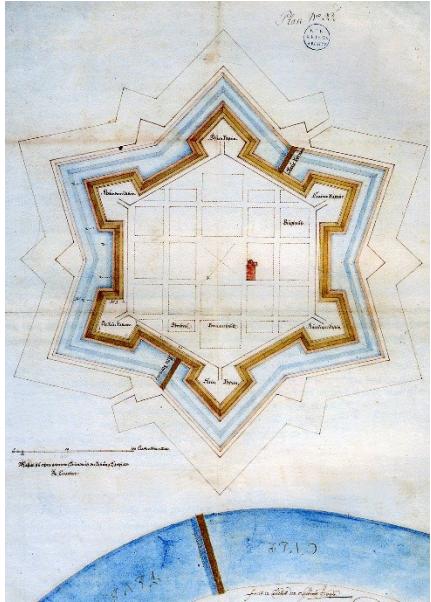
P = 14 400 čhv
120 hvata

4 320 ljudi

10 čhv = 1 čovijek --> 14 400 čhv = 1 440 ljudi

$$14\ 400 \text{ čhv} \times 3 = 4\ 320 \text{ ljudi}$$

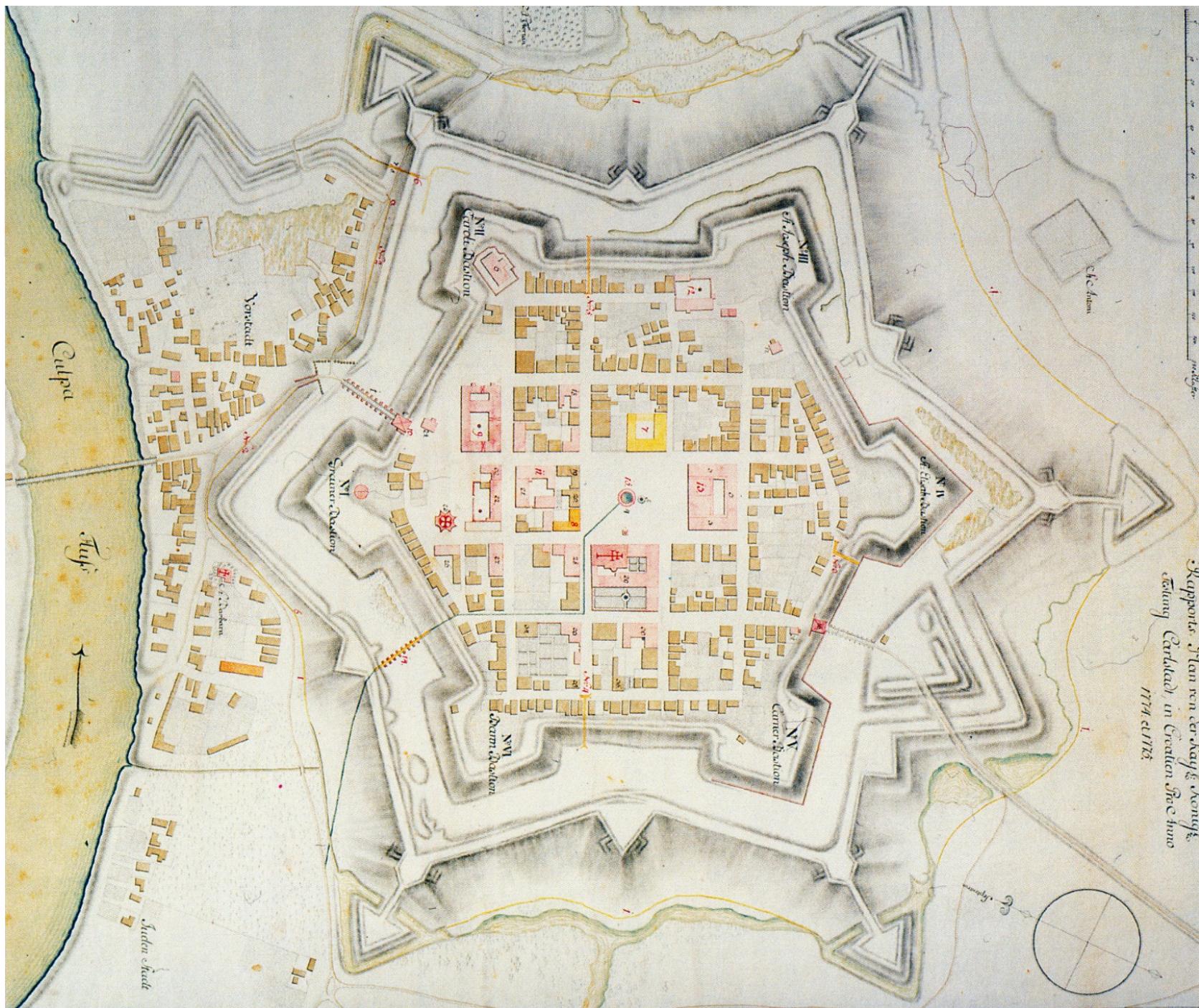
P = 43 200 čhv



rektifikacija 1646. godine u današnje tkivo

STILSKE EPOHE I URBANISTIČKO-ARHITEKTONSKA OBILJEŽJA KARLOVCA

Renesansa Visoka Manirizam	Pravokutna mreža ulica, trgova i gradskih blokova (matrica) Koncepcija upravnog (Strossmayerovog) trga	Bastionski sustav (zvjezdoliki perimetar)
Barok	Modifikacija gradskih trgova i gradskih blokova Koncepcija paradnog (Jelačićevog) trga Crkve Vojne palače (vojarna i oružana) Plemićke kurije (palače) Građanske kuće (obrtničke i trgovačke) Civilne palače	Nova profilacija (ekspanzija) bastionskog sustava
Klasicizam i Bidermajer	civilne palače (gradska uprava, crkvene općine, škole) poduzetničke palače (trgovačke, bankarske) građanske kuće	Pasivizacija bastionskog sustava
Historicizam	Kao i prethodno, samo u novom neostilskom ruhu i većinom u većem mjerilu Novost: najamna kuća	Izgradnja novih prometnica, zaspavanje i hortikulturna prerada bastionskog sustava
Moderna	Kao i prethodno, postupna radikalizacija u pročišćavanju oblika i zanemarivanju ambijenta; pad kvalitete u odnosu na 19. st.	Gradevinski blokovi na bastionskom sustavu



Rapport. Wenn von der K. K. Regierung
Teilung Carlstadt in Crotzen Provinz
1774 et 1775.

KARLOVAC

DANAS I BASTIONSKI SUSTAV U 18. STOLJEĆU
TODAY AND THE BASTION SYSTEM IN THE 18th CENTURY

WORK-IN-PROGRESS

A SIX-POINTED STAR FORTRESS

OF

Karlovac AD 1579



OSNOVAN
FOUNDED 1579

3D MODEL / RENDER / COMPOSING BY NEVENKA VON VERNER / AGI ROMET

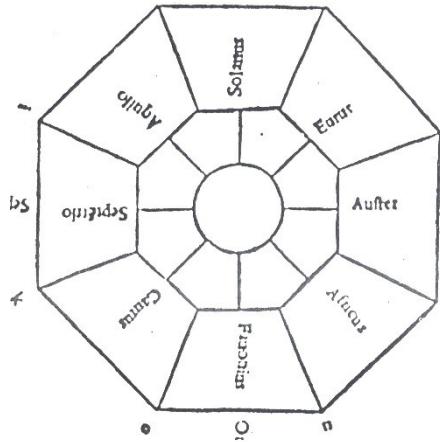


POLOŽAJ KARLOVCA UNUTAR KANONA RENESANSNOG URBANIZMA *CITTA IDEALE* (ZVJEZDOLIKI GRADOVI)

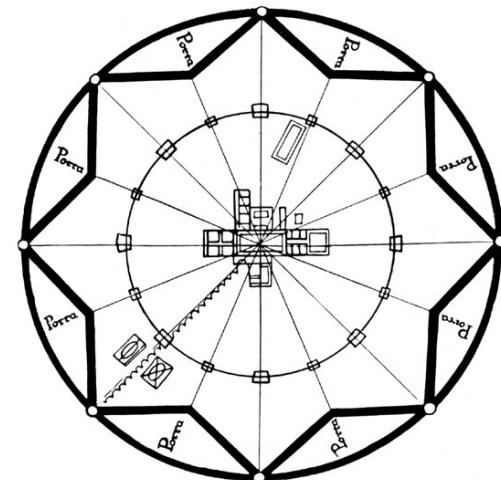
TRAKTATI O ARHITEKTURI VITRUVIJEVI IZDAVAČI I ILUSTRATORI SUVRMENI AUTORI	ANTONIO DI PIETRO AVERLINO FILARETE ALBERTI PIETRO CATTANEO PROTOTIPOVI I NEOSTVARENI PRIJEDLOZI
TEORIJA I PRAKSA U IZGRADNJI FORTIFIKACIJA TALIJANSKA FRANCUSKA NIZOZEMSKA ŠKOLA	GIORGIO MARTINI SÉBASTIEN LE PRESTRE DE VAUBAN MENNO VAN COEHOORN UTVRDBENI ELEMENTI
PREGRADNJE POSTOJEĆIH GRADOVA	PHILLIPEVILLE SABIONETTA LIVORNO KOMPROMISNA GEOMETRIJA
NOVOGRADNJE	KARLOVAC NOVE ZAMKY PALMANOVA PRAVILNA GEOMETRIJA



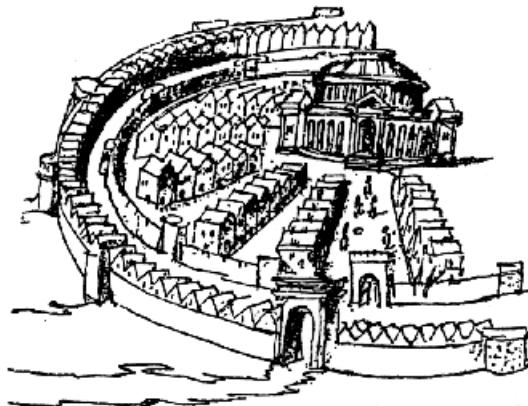
KARLOVAC JE
PRVA NOVOGRADNJA
S DOTADA NEOSTVARENOM
GEOMETRISJKOM
PRAVILNOŠĆU!

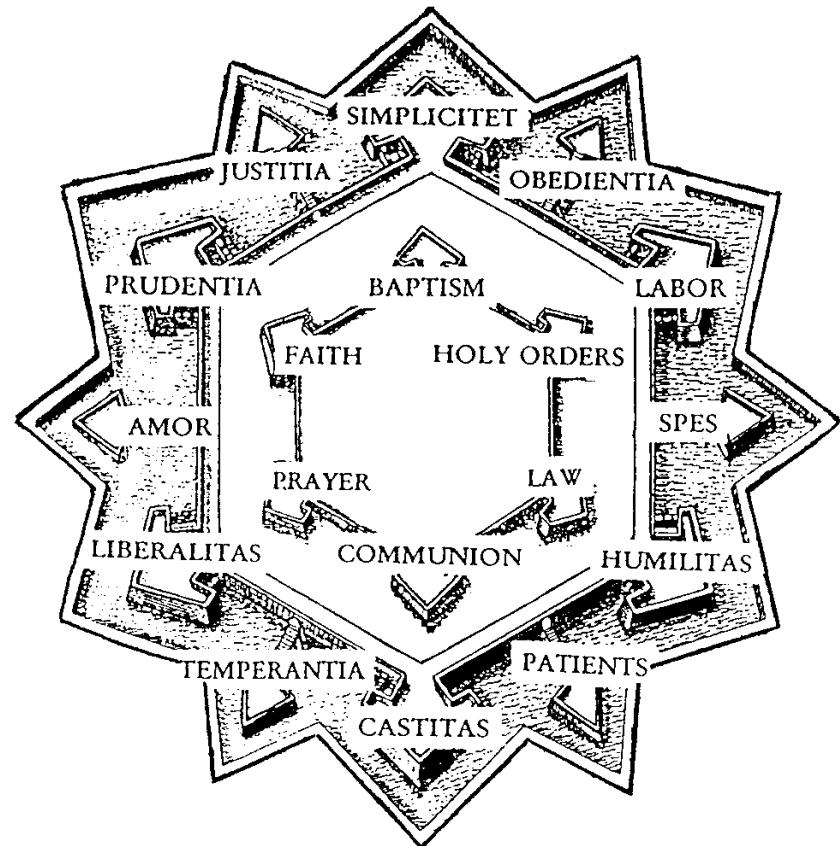
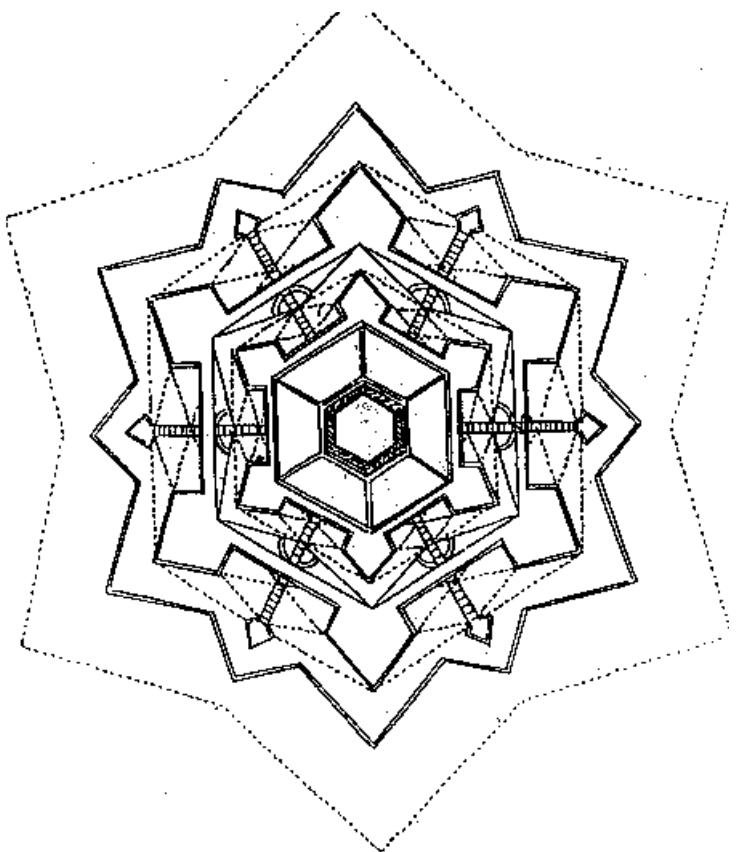


Fra Giocondove ilustracije ilustracije Vitruvija (1511.)

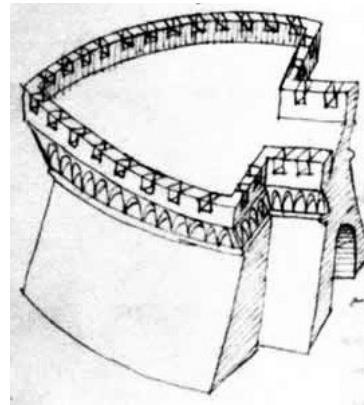
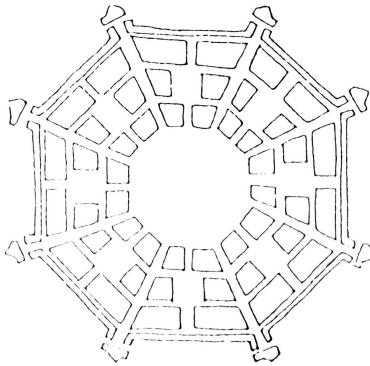


Antonio di Pietro Averlino Filarete (oko 1465.)

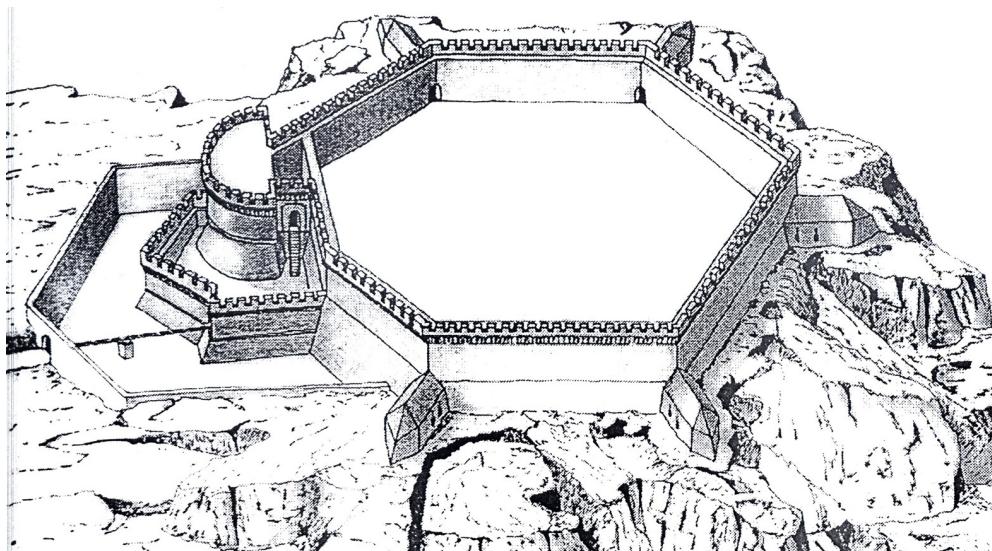
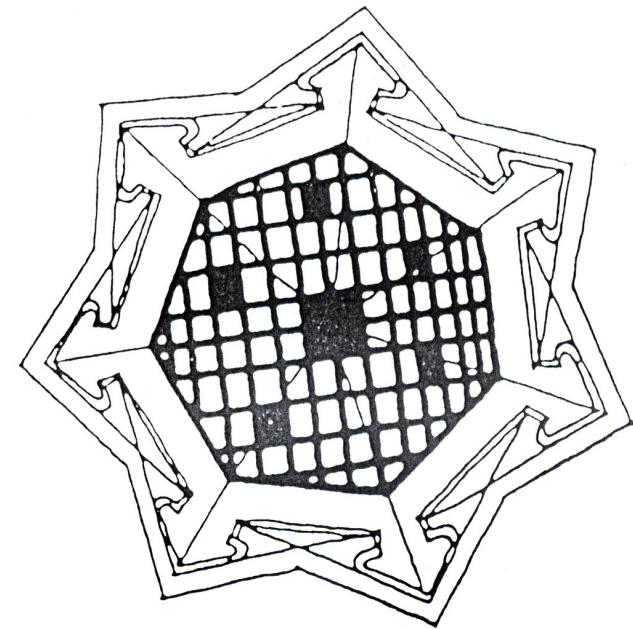




Johann Valentin Andreae
Christianopolis; an ideal state of the seventeenth
century



Giorgio Martini oko 1482.



Pietro Cataneo 1554.

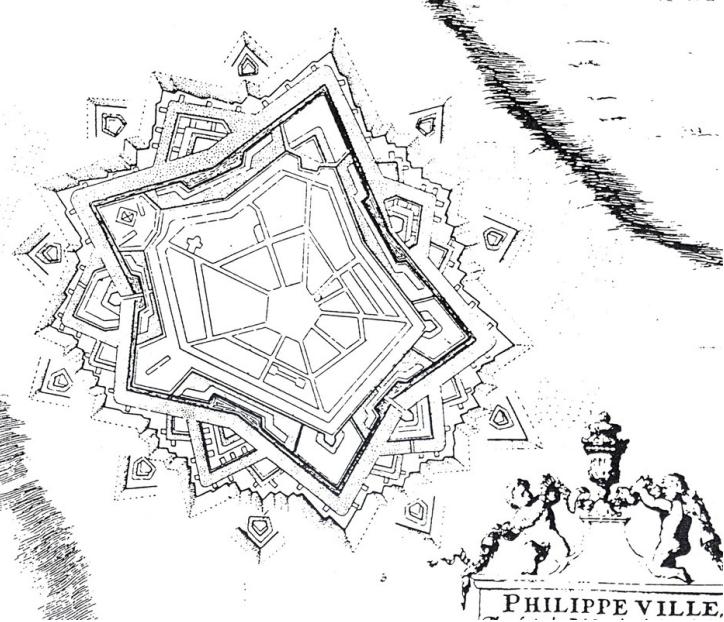


Francesco di Giorgio
Martini
**Trattati di architettura
ingegneria e arte
militare**
1482



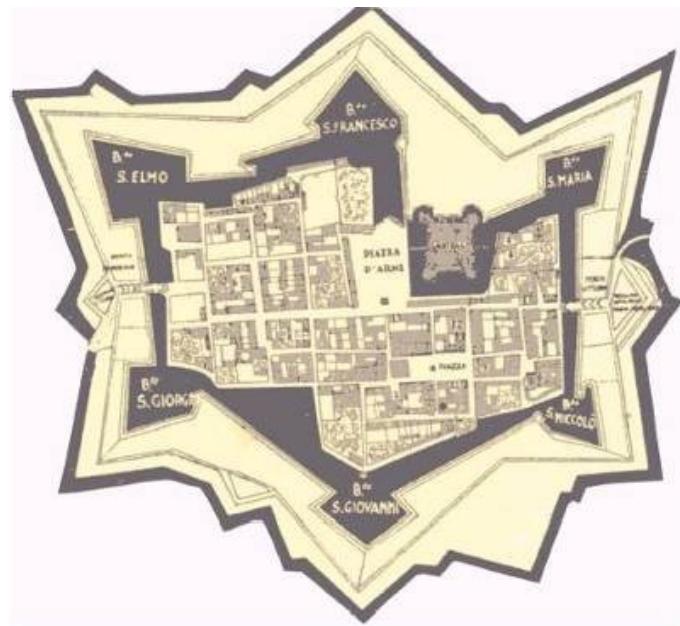
Baldassarre Peruzzi
Trattato di architettura militare.
Manoscritto del XVI secolo

GIOVANNI
SALLUSTIO
PERUZZI



Phillippeville 1555.

PREGRADNJE POSTOJEĆIH GRADOVA



Sabbioneta 1560. - 1591.

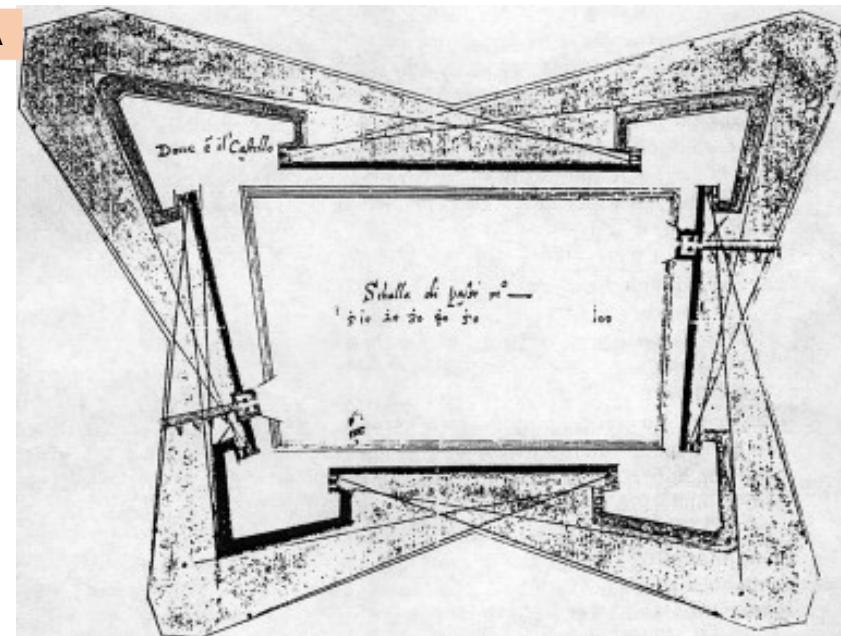




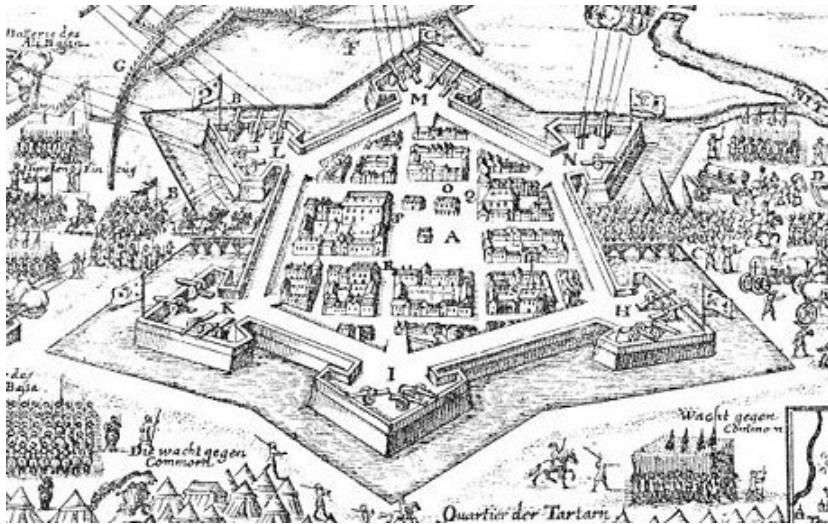
Koprivnica 1582. (Vintanin nacrt)

Livorno od 1571.

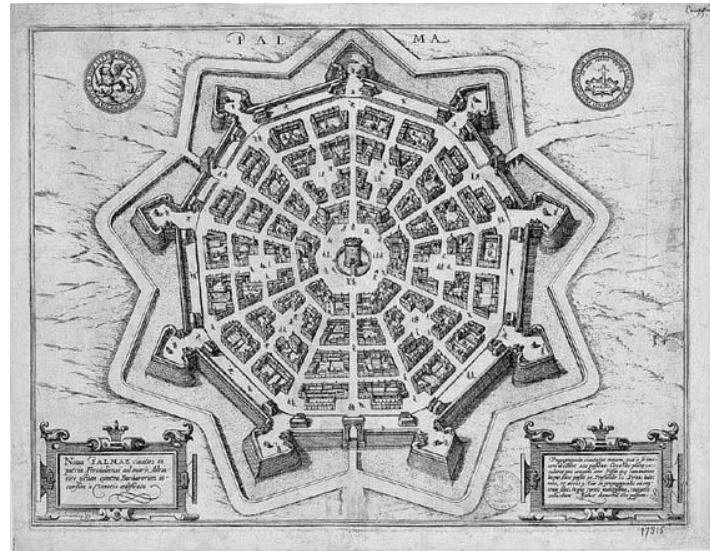
PREGRADNJE POSTOJEĆIH GRADOVA



NOVOGRADNJE



Nove Zamky 1580.



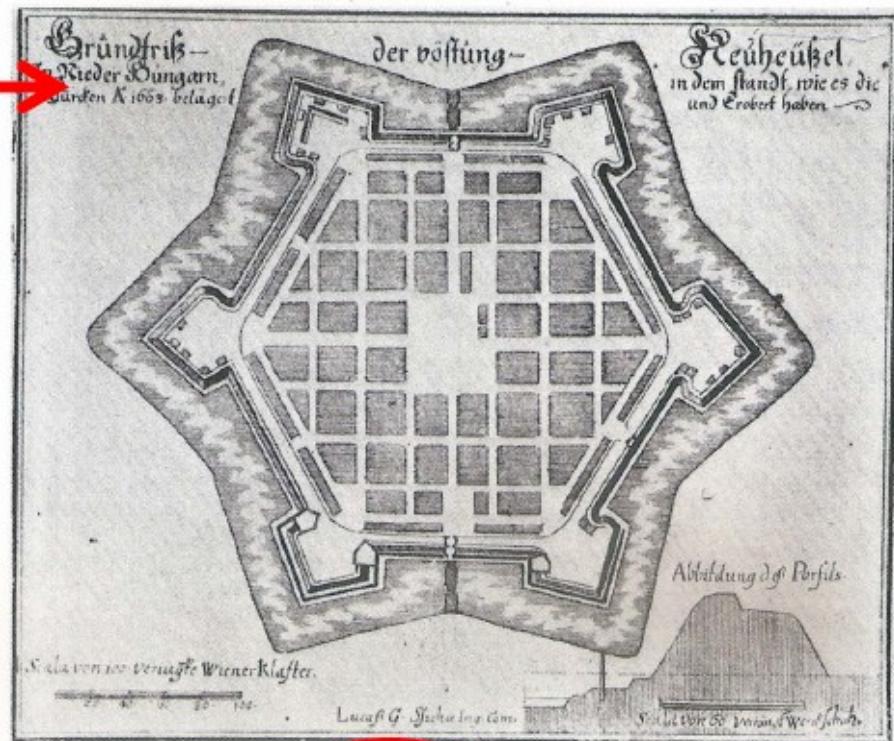
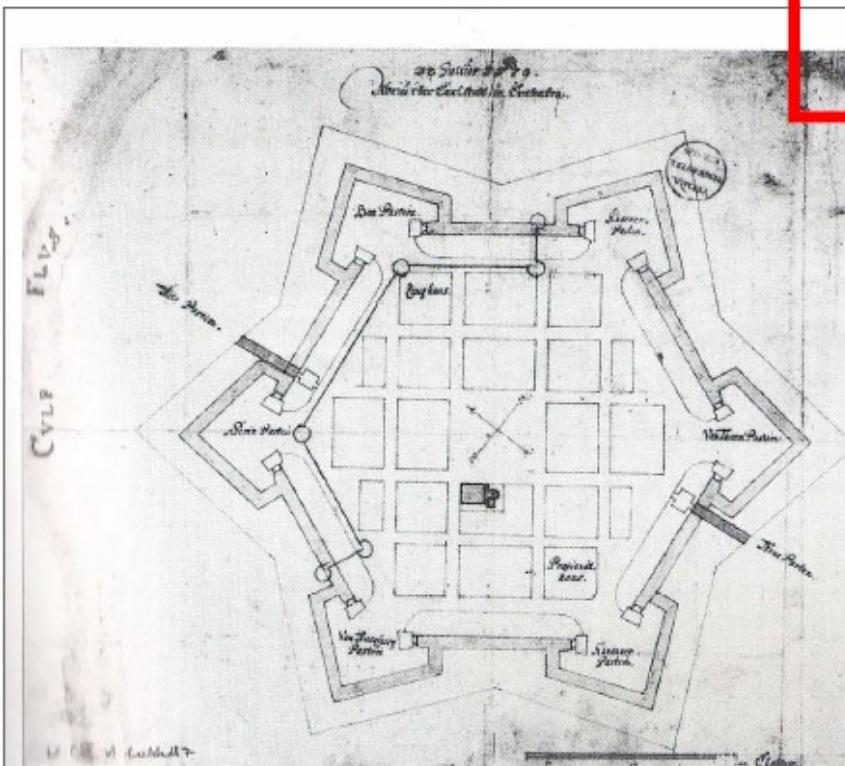
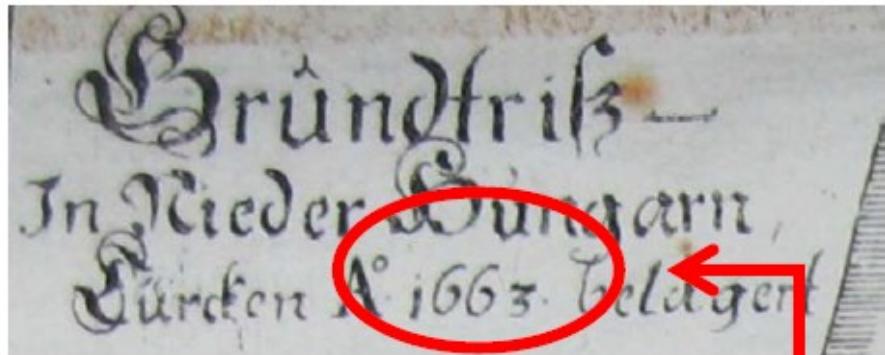
Palmanova 1593



Hrvatski spomenici su često izostavljeni iz europskog narativa odnosno kanona, nije
to samo problem Karlovca... „



prejak narativ „krajine” odnosno Balkana



Karlovac, tlocrt tvrdjave iz 1579. (Beč, Kriegsarchiv, Inv C VII).

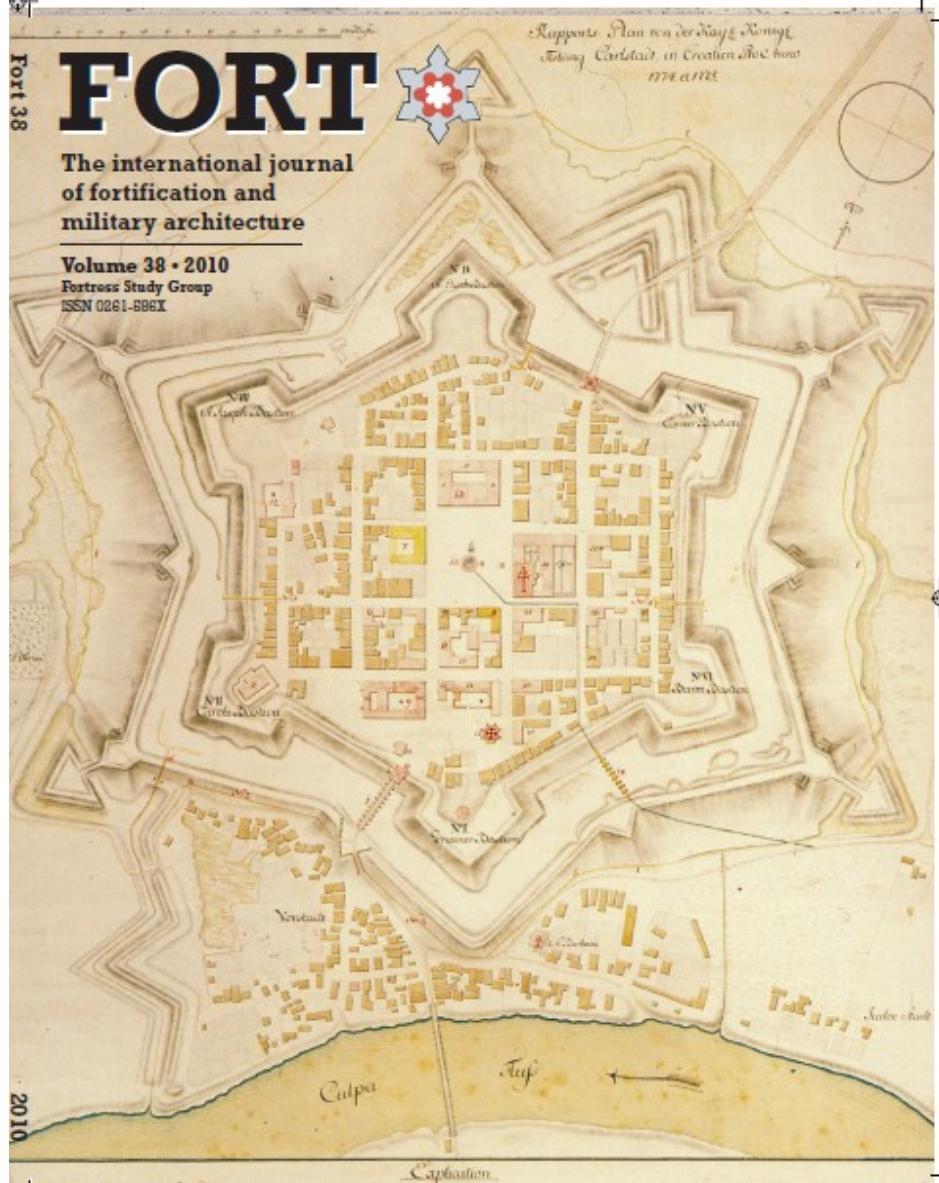
Nové Zamky, plan grada iz 1562. [Izvor: J. BIAŁOSTOCKI]

FORT



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of fortification and
military architecture

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Karlovac: the Renaissance Ideal City in Central Europe

John Harris

Introduction

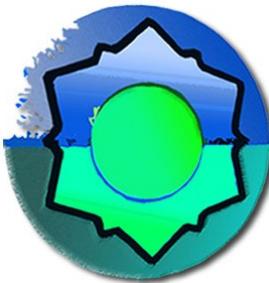
The concept of the ideal city (*città ideale*) had an important place in Renaissance architectural thinking. It included not only ideas about the design of buildings but the belief that by designing towns in an ordered, proportioned manner, the town would be happy and well-governed and its ruler would be shown to be enlightened and generous. The ideal city assumed the need for fortification and from the earliest days took the plan form of a polygon, usually, but not always with an even number of sides. The architects and philosophers who concerned themselves with the concept considered geometry important and indeed, polygons and polyhedra feature strongly in all art and even science of the period. References back to classical art and architecture were important, understood through the recently rediscovered books of Vitruvius. Even music was found to have its beauty as a result of its internal proportionality. There was a notion of a 'rightness' that was achieved in work designed this way.

The study of the ideal city idea properly belongs in the realm of art history,¹ but in brief, the idea first seems to be conceived in the work of Leon Battista Alberti and the first illustration of a polygonal ideal city dates from 1464, in the work of Antonio Averlino, known as Filarete, who created an imaginary fortified town called Sforzana. This scheme was still in many ways mediæval in its ideas for defence, with round towers at the apexes of the polygon. As it happens, the polygon is a particularly good plan form for exploiting the advantages of the angular bastion, but it seems that for the earliest of those theorists that employed it, the polygon had its own significance. The angular bastion had a separate, parallel development, driven by experience of warfare and a growing understanding of ballistics.² The earliest users of the bastion, people such as Giuliano and Antonio da Sangallo, seem not to have shown any particular interest in symmetrical, centrally planned forms, either for towns or for forts, but as the ideal city developed, its theorists inevitably adopted bastions

and the total concept as we have come to know it saw the light of day.

Along with other architectural writings, these theoretical schemes and treatises, often very beautiful works in their own right, were circulated by means of the fairly-recent medium of printing, which allowed practising architects and engineers and, more importantly, their potential clients, to be aware of latest developments and ideas. Very many architects published books on the subject, including Pietro Cataneo in 1554 and Vincenzo Scamozzi in 1615, whose works mark roughly the start and finish of the period of greatest enthusiasm. Quentin Hughes considered that the art of fortification 'first took on the aspect of the science of mathematics' in the works of Giacomo Lanteri who published in 1557 and 1559. Some of these theorists will appear again in this essay. From about the middle of the 16th Century, we can see various elements of the ideal city being adopted piecemeal in the design of new and rebuilt towns at a time when a number of these were being established. There still exist more or less complete two well-known fortified cities that were built embodying the whole idea: Palmanova from 1593 and Neur Brisach of 1698,³ but there were others whose vanished walls can still be 'read'. The idea was still seen as useful and practical in the 18th Century, even if some of the intellectual excitement had been lost by then.

Why should a king, a prince, a doge or a republic choose to build a town to an ideal city model? Fashion of course played a part: fashion can show off a ruler's intellectual up-to-dateness and in the case of fortification, it can help to deter an enemy by suggesting the possession of new military hardware. Some, perhaps many, rulers were genuinely interested in the philosophy behind the schemes. As for practical reasons to build this way, apart from demonstrating lines of fire from artillery and discussing fairly minor matters such as the best relationship to a prevailing wind and the disadvantages of noisy paving, the treatises do not say very much. The schemes rely for understanding and acceptance on a



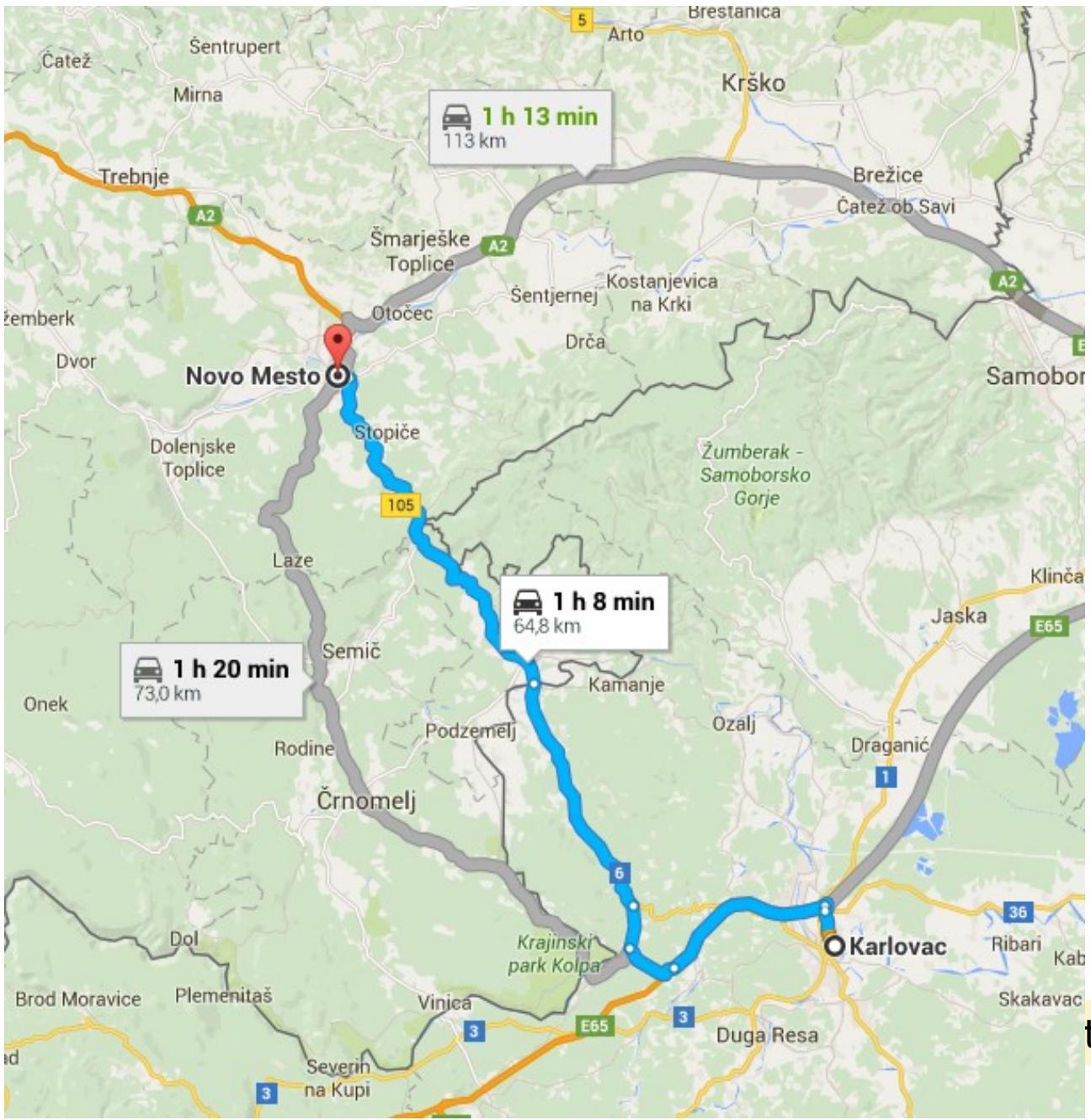
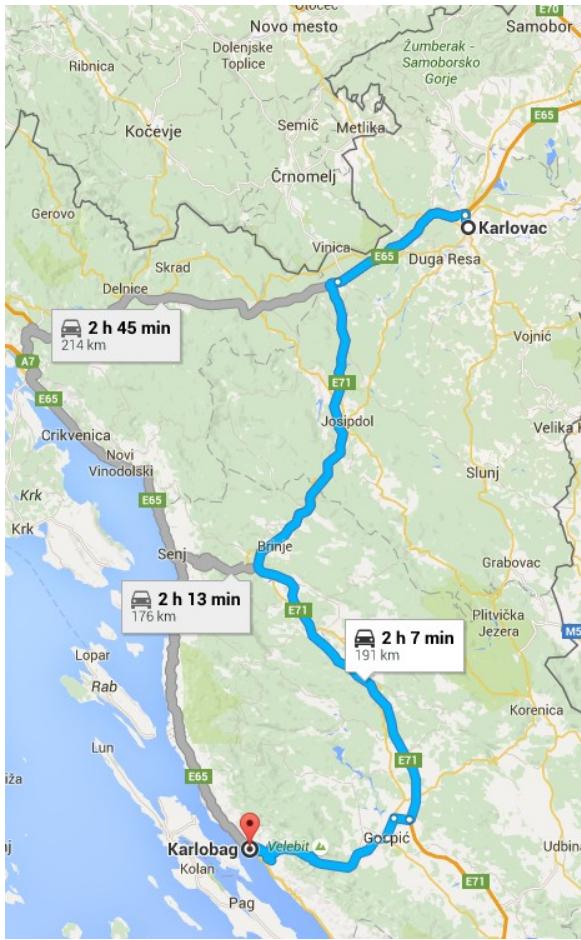
Izravan odgovor Karlovčana na pitanje
„koliko marite za zvijezdu”

nije indikativan

za njihovo ponašanje u situaciji kada
objašnjavaju otkuda dolaze!

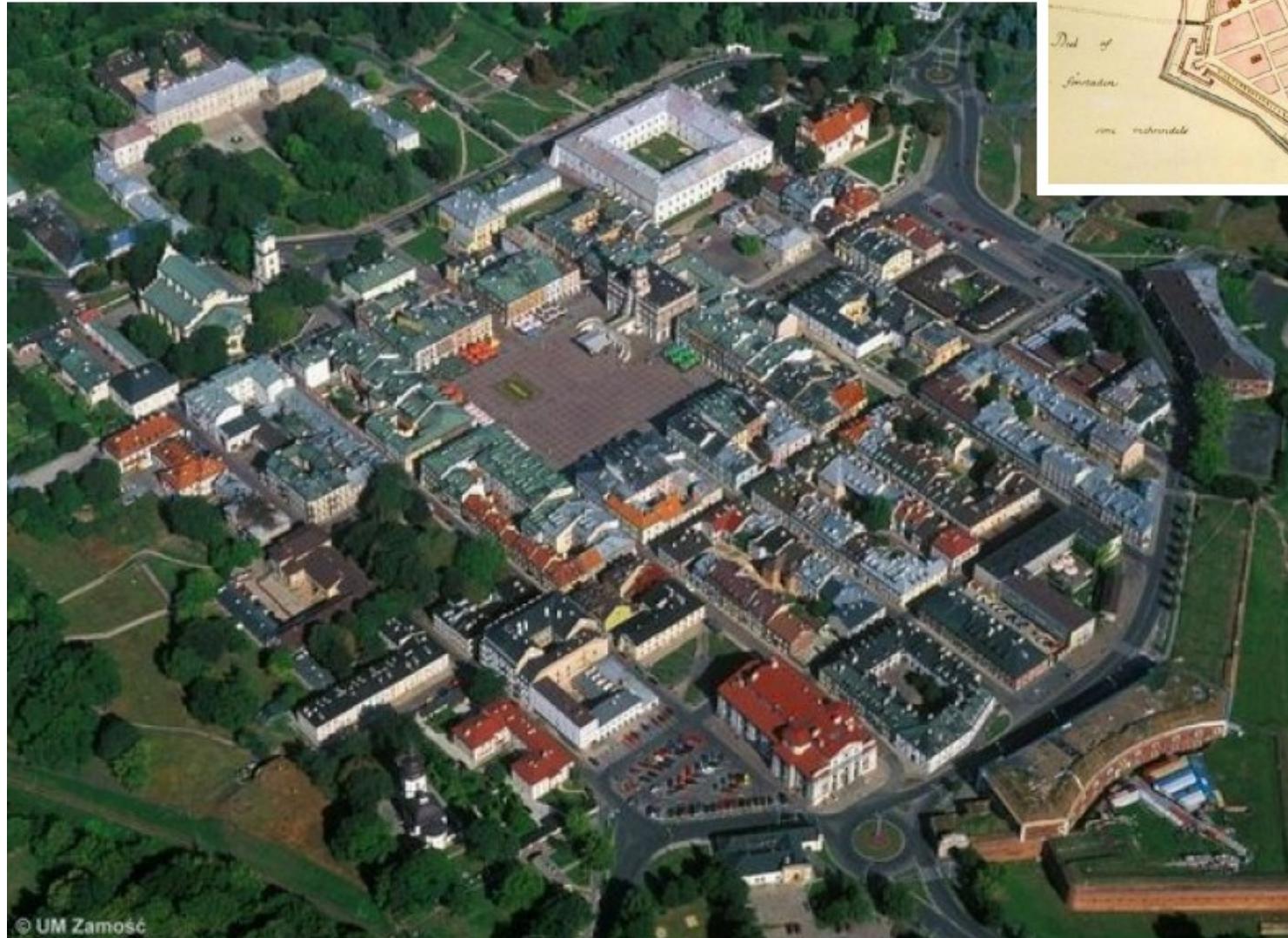
Tada se vraćaju zvijezdi!







AUDI ET VENI ASTRAGALUS
IN EQUUM, DUCAS IN VITAM
IN CAVUM, VENI IN VITAM
IN TERRAM, DUCAS IN VITAM
SOLITARI, VENI IN VITAM
MUTAT, VENI IN VITAM
ABSTRACTUS, VENI IN VITAM
ACCEPTE, VENI IN VITAM
ACCEPTE, VENI IN VITAM
CARTA INSECURA, VENI IN VITAM
EQUIT, VENI IN VITAM
VITAM, VENI IN VITAM
VITAM, VENI IN VITAM
VITAM, VENI IN VITAM
VITAM, VENI IN VITAM



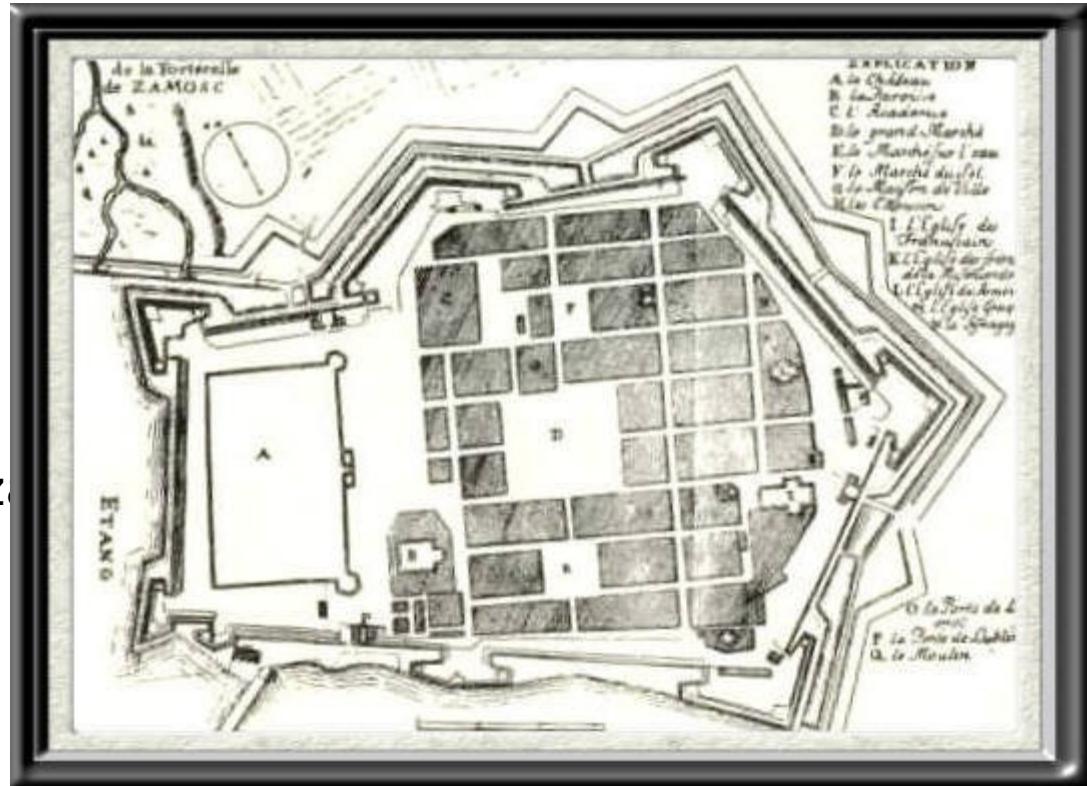
Zamość
Poljska
od 1580.

Na
UNESCO-
voj listi
kulturne
baštine
od 1992.

Jan Zamoyski
Bernardo Morando

ANTROPOMORFNI OPIS

glava: palača Zamoyski
kičma: ulica Grodzka (istok-zapad)
ruke: (sjever-jug)
organi (trg soli i trg vode)
pesnice i noge: bastioni





- **Naarden,
Nizozemska**

1673. godine opasan
sačuvanim
/rekonstruiranima
bastionskim sustavom

1990. osvojio nagradu
"Europe
Nostra" za
konzervaciju/rekonstrukciju
svojih fortifikacija

kandidat za UNESCO-vu
listu svjetske
baštine

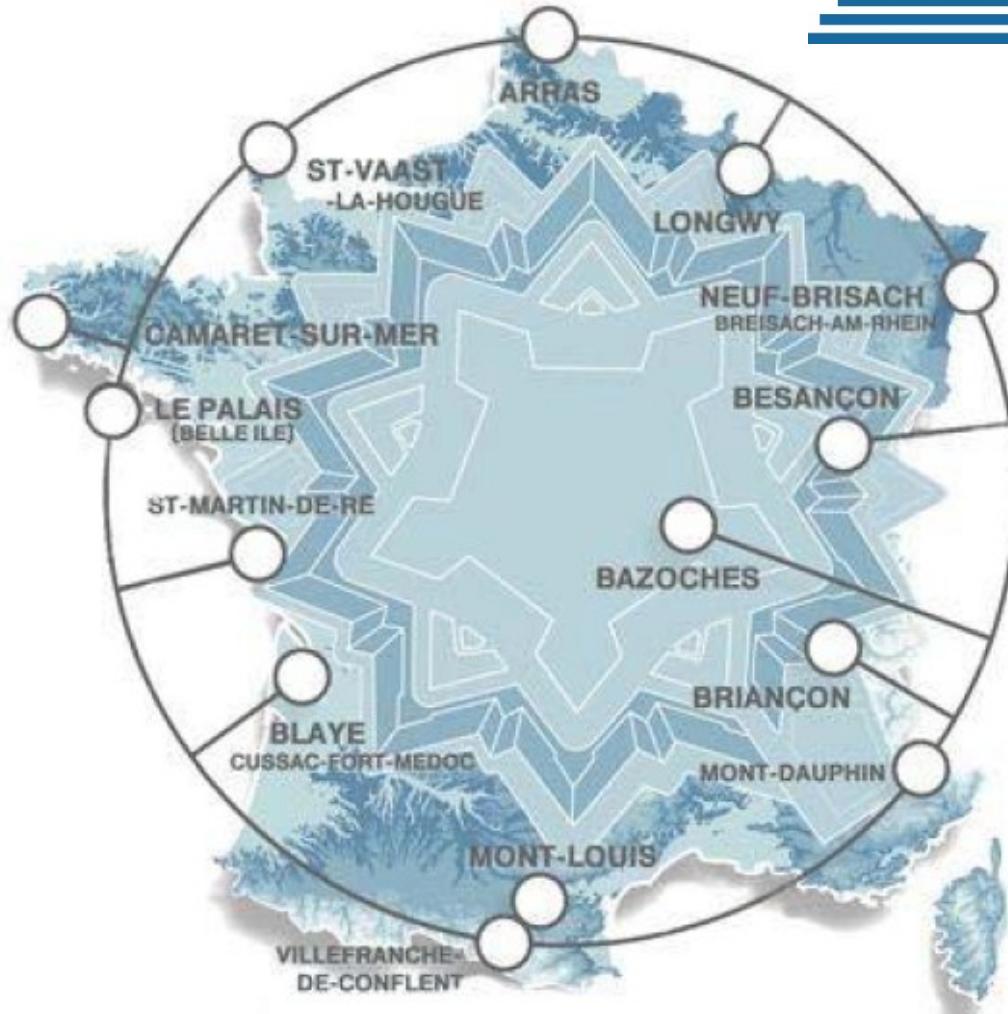


Association Vauban



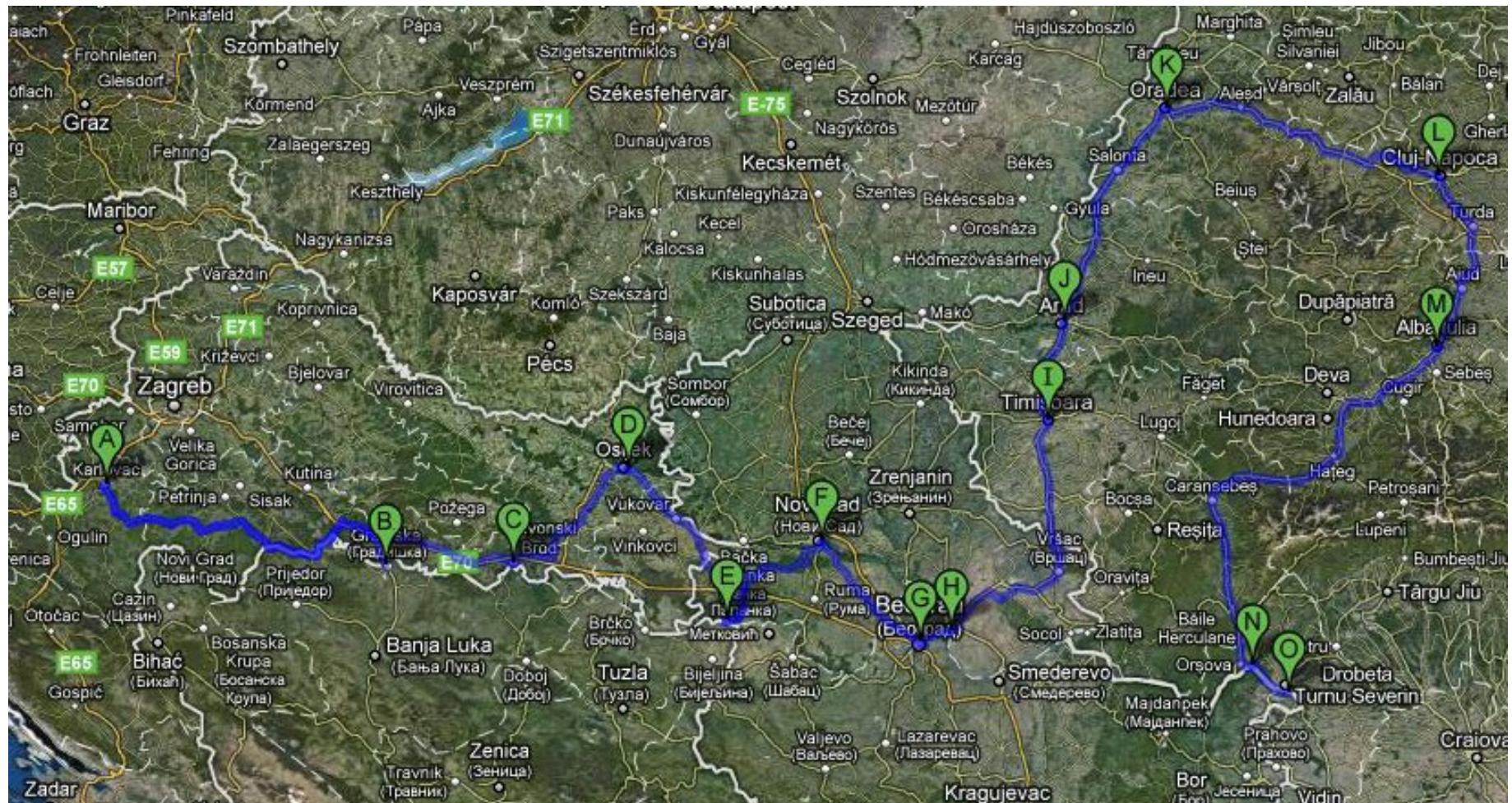
Projekt
umrežavanja
dionika
i gradova/ naselja
koje je
utvrdio Vauban
(12 na UNESCO
listi)

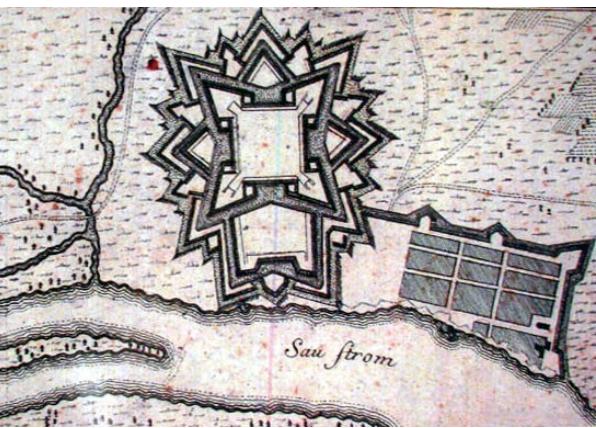
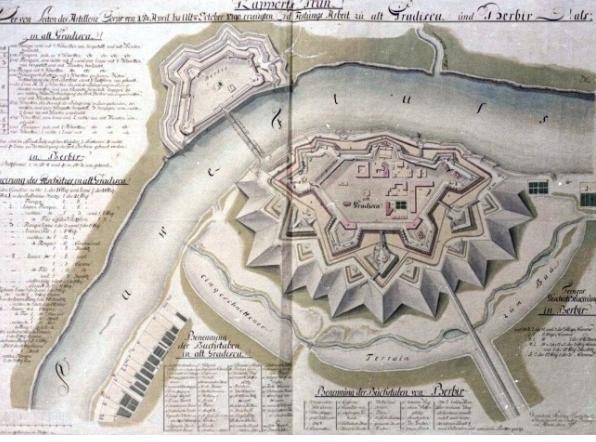
Réseau
des sites majeurs
Wauban



POLOŽAJ KARLOVCA UNUTAR HASBURŠKOG OBRAMNBENOG POJASA

KARLOVAC ORLICA	SREMSKA RAČA	TEMIŠVAR
STARA GRADIŠKA	NOVI SAD PETROVARADIN	ARAD
SLAVONSKI BROD	BEOGRAD	ORADEA
OSIJEK	PANČEVO	CLUJ-NAPOCA
		ALBA IULIA
		YENI ORŞOVA OSTROVUL SIMIAN



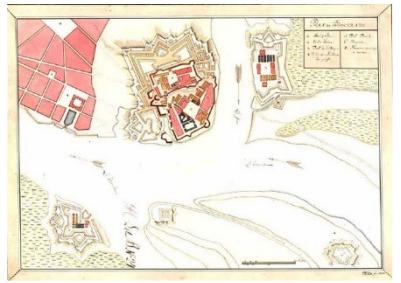




IMAGINARNI BALKAN

No ipak, ako Balkan nije ničko drugo nego uža, zašto onda,
kada ga napsutino osjećamo svojevstan pad – doduše
divan pad – u berđan? EMIL CIORAN

marija todorova



TERRA



INCOCNITA

